
Linton Parish Council Bromsash Gorsley and Linton

Parish Councillors are hereby summoned to attend a
PARISH COUNCIL MEETING on
Monday 14th August 2017 at 7.30 pm in GORSLEY Village Hall
Parishioners and other interested parties are welcome to attend

AGENDA

1. To receive apologies for absence
2. To record **Declarations of Interest** in items on the agenda
3. To **co-opt members** to fill current vacancies.
4. To approve the **Minutes of Annual Parish Council** meeting held on 10th July 2017
5. To receive a **report from the Clerk** on actions requested in the minutes dated 10th July 2017, not covered elsewhere in the agenda - FOR INFORMATION ONLY
6. **Post Office & Shop**
 - a. To receive update on closure of Gorsley Post Office and Shop
 - b. To receive information on available Council support from Council Leader Tony Johnson and Parish Liaison and Rural Services Officer Anthony Bush.
 - c. To note PO letter regarding Linton Post Office.
7. **Locality Steward and highways matters**
 - a. To consider weekly reports received
 - b. Review visibility issues at Bromsash crossroads
8. **Lengthsman**
 - a. To receive Lengthsman's report and agree any additional works required.
 - b. To receive update from Clerk on contact with Mrs Landry regarding oak stump in Woodend Lane.
9. **Allotments**
 - a. To receive an update on renewals and any vacant plots
 - b. To consider estimates received for strimming and clearance work
 - c. To consider progress on other work
10. **Footpaths**
 - a. To consider any work to be undertaken.
11. **Financial Matters:**
 - a. To consider income received - (HCC Lengthsman/P3 grant 16/17 £3,628; Allotment plot 7 £52)
 - b. To consider invoices for payment (Lengthsman monthly July £284; Clerk Salary July £259.08)
 - c. To consider closure of Business Bank Instant account.
12. **Planning**
 - a. To note **applications decided** since last meeting:
*163939 Great Woodend Farm - Appeal decision approved
*172243 Land adjacent Ivylea House Bromsash - Refused.
 - b. Rural Area Site Allocations DPD progress information
- 13 To receive **Correspondence** - FOR INFORMATION ONLY
- 14 **Chairman's** Announcements
- 15 **Councillors' Submissions**, including Village Events
- 16 To receive **Public Submissions**
- 17 To confirm the date of next meeting scheduled for **Monday 11th September 2017 in Linton Village Hall**